

Cabinet AGENDA

DATE: Thursday 17 November 2011

TIME: 7.30 pm

VENUE: Committee Rooms 1 & 2,
Harrow Civic Centre

MEMBERSHIP

Chairman: Councillor Bill Stephenson (Leader of the Council and Portfolio Holder for Finance and Business Transformation)

Portfolio Holders:

Bob Currie	Housing
Margaret Davine	Adult Social Care, Health and Wellbeing
Keith Ferry	Planning, Development and Enterprise
Brian Gate	Schools and Colleges
Mitzi Green	Children's Services
Graham Henson	Performance, Customer Services and Corporate Services
Thaya Idaikkadar	Property and Major Contracts
Phillip O'Dell	Environment and Community Safety
David Perry	Community and Cultural Services

(Quorum 3, including the Leader and/or Deputy Leader)

Contact: Daksha Ghelani, Senior Democratic Services Officer
Tel: 020 8424 1881 E-mail: daksha.ghelani@harrow.gov.uk

AGENDA - PART I

1. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests arising from business to be transacted at this meeting from:

- (a) all Members of the Cabinet;
- (b) all other Members present.

2. MINUTES (Pages 1 - 32)

That the minutes of the Cabinet meeting held on 18 October 2011 be taken as read and signed as a correct record.

3. PETITIONS

To receive any petitions submitted by members of the public or Councillors.

4. PUBLIC QUESTIONS *

To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

5. COUNCILLOR QUESTIONS *

To receive any Councillor questions received in accordance with paragraph 17 of the Executive Procedure Rules.

Questions will be asked in the order agreed with the relevant Group Leader by the deadline for submission and there be a time limit of 15 minutes.

6. FORWARD PLAN 1 NOVEMBER 2011 - 29 FEBRUARY 2012 (Pages 33 - 48)

7. REPORTS FROM THE OVERVIEW AND SCRUTINY COMMITTEE OR SUB-COMMITTEES

- (a) Progress on Scrutiny Projects: (Pages 49 - 52)

For consideration

- (b) Project Report - Measuring Up: Harrow Council's Use of Performance Information (Phase 2): (Pages 53 - 114)

Reference from Overview and Scrutiny Committee.

GENERAL

8. SENIOR MANAGEMENT STRUCTURE (Pages 115 - 136)

Information Report of the Chief Executive.

9. PROGRESS UPDATE ON MODERNISING TERMS AND CONDITIONS OF EMPLOYMENT (Pages 137 - 152)

Information Report of the Divisional Director Human Resources and Development.

10. MOTIONS REFERRED TO THE EXECUTIVE BY COUNCIL ON 3 NOVEMBER 2011

(a) North Harrow Parking (Pages 153 - 154)

(b) Servicemen Housing (Pages 155 - 156)

(c) Employed Housing (Pages 157 - 158)

ADULTS AND HOUSING

11. REABLEMENT - FIRST YEAR EVALUATION REPORT (Pages 159 - 172)

Report of the Divisional Director Adult Social Care.

COMMUNITY AND ENVIRONMENT

12. SNOW CLEARANCE CHALLENGE PANEL RESPONSE (Pages 173 - 176)

Report of the Corporate Director Community and Environment.

COMMUNITY AND ENVIRONMENT/PLACE SHAPING

KEY 13. OPEN SPACES STRATEGY AND ACTION PLAN (Pages 177 - 292)

Joint Report of the Corporate Directors Community and Environment and Place Shaping.

PLACE SHAPING

KEY 14. WHITCHURCH PAVILION AND PLAYING FIELDS (Pages 293 - 336)

Report of the Corporate Director Place Shaping.

KEY 15. DRAFT ENFORCEMENT POLICY AND DRAFT PROSECUTION AND DIRECT ACTION POLICY (Pages 337 - 360)

Report of the Divisional Director Planning Service.

16. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II - Nil

Publication of decisions	Friday 18 November 2011
Deadline for Call in	5.00 pm on 25 November 2011
Decisions implemented if not Called in	26 November 2011